



Steven L. Beshear  
Governor

David L. Armstrong  
Chairman

Leonard K. Peters  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
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James Gardner  
Vice-Chairman

John W. Clay  
Commissioner

Honorable W. Randall Jones  
Attorney at Law  
Rubin & Hays  
Kentucky Home Trust Building  
450 South Third Street  
Louisville, KY 40202

July 14, 2008

RE: Case No. 2008-00271  
North Logan Water District #1  
(Construct)  
Rockwell Water Project

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received July 14, 2008 and has been assigned Case No. 2008-00271. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Stephanie Stumbo  
Executive Director

SS/rs



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S. C. Smotherman, Jr.  
Chairman  
North Logan Water District #1  
3118 Lewisburg Road  
Russellville, KY 42276

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Sincerely,

A handwritten signature in cursive script that reads "Stephanie Stumbo".

Stephanie Stumbo  
Executive Director

SS/rs